

SEP 20 3 09 PM 1968

BOOK 852 PAGE 573

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE ... NORTH  
R.M.C.

County Stamps Paid \$25.30  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that H. E. Freeman

in consideration of Twenty-Two Thousand Nine Hundred\*\*\*\*\* and no/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles N. Marshall and Margaret E. Marshall, their heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, at the intersection of Leake Street and Rita Street, being shown as Lot 48 on plat of Bishop Heights recorded in Plat Book BBB at page 171 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southwestern side of Rita Street at the joint front corner of Lots 48 and 49 and running thence with Lot 49, S 29-44 W 200.7 feet to an iron pin at joint rear corner of Lots 56 and 57; thence with Lot 57, N 55-13 W 141 feet to an iron pin on Leake Street; thence with said Street, N 25-42 E 172.54 feet to an iron pin; thence with the curvature of the intersection of Leake Street and Rita Street, the chord being N 75-14 E 38.9 feet to an iron pin on Rita Street; thence with said Street, S 55-13 E 125 feet to the point of beginning.

Being the same property conveyed to the grantor by Deed Book 828 at Page 459.

This property is conveyed subject to restrictions recorded in Deed Book 810 at page 481 and all other easements and rights of way of record affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of September 19 68.

SIGNED, sealed and delivered in the presence of:

William M. Hayward Jr (SEAL) H. E. Freeman (SEAL)  
Linda O. Forester (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of September 19 68.

William M. Hayward Jr (SEAL) Linda O. Forester  
Notary Public for South Carolina  
Commission expires 1-1-70

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
20 day of September 19 68;  
William M. Hayward Jr (SEAL) Velion W. Freeman  
Notary Public for South Carolina.

RECORDED this 20 day of September 1968, at 3:09 P. M., No. 7216

799-1-1-47